

hand given to Thomas P. Brockman for two hundred & thirty five dollars each payable in Equal Amounts, one & two Years, after date signed on the 13<sup>th</sup> day of January 1843, by the Said James Hendrix and Bennett Wilson then when such payments are fully made, and the notes fully settled, the foregoing Mortgage will be Null and Void, Otherwise to remain in full force, first for the benefit of the Said Brockman as agent, for the heirs & Secondly for Secure Bennett Wilson as Security to Said Notes, his heirs &c. &c.  
 Given under my hand & Seal this the 16<sup>th</sup> day of February 1843  
 signed sealed & delivered before us,

Stephen W. Smith

John Tipton

James Hendrix &c.

South Carolina. Personally appeared before me John  
 Greenville Dist. Tipton and in due form of Law, makes  
 Oath and faith that he was personally present, and saw James  
 Hendrix sign and acknowledge the foregoing Mortgage to  
 Thomas P. Brockman, for the uses and purposes then set forth, &  
 that Stephen W. Smith together with himself witnessed the  
 due Execution of the same, Sworn to before me this 9<sup>th</sup> Aug. 1843.  
 Josiah Kilgore Mag. John Tipton.

Registered Examined & Certified 30 Aug. 1843.

Original returned to.

Payton S. Hunter

Deed of Conveyance.

To

Thomas Bryan

State of South Carolina  
 Spartanburg District

Know all men by these presents that  
 J. Payton S. Hunter, of Spartanburg District and State aforesaid  
 for and in Consideration of the Sum of One hundred and thirty  
 five dollars to me paid by Thomas Bryan of the State and  
 District aforesaid, have granted bargained sold & Released, &  
 by these presents do grant bargain sold and release, unto the  
 Said Thomas Bryan, all that piece or parcel of land, situate  
 lying and being in the District and State aforesaid, on the South  
 side of North Pacolet River, containing one hundred and sixty  
 Acre of Land, more or less, marked bounded as follows, beginning on  
 a Red Oak near the branch, and running S 50 W. 34 Chains to a Stake  
 near a hickory, thence N 73 W. 47. to a pine on Outarks line, thence  
 North 13 W. to a pine Coplands corner, thence S 66 E. 27. to a red  
 Oak, thence N 27 E. 17 to a red Oak, O. M. thence S 70 E. 20.50 to a P. C.  
 thence S 54 E. 17.50 to a Red Oak Bryans corner. thence N 68 E. 6 to  
 the beginning corner, to have and to hold the same and every part  
 thereof, unto the Said Thomas Bryan, and his heirs and assigns  
 forever, I do hereby bind myself, my heirs, Executors & Administra-  
 tors, to warrant and forever defend all and singular the premises  
 aforesaid unto the Said Thomas Bryan and his heirs and  
 assigns from me and my heirs and all persons claiming or to  
 claim the same or any part thereof. In Witness Whereof I have  
 hereunto set my hand and Seal, this 18<sup>th</sup> day of May 1840. Signed



Sealed and delivered in the presence of  
 Chesterfield M. Kinnery  
 Lucinda M. Kinnery

Payton S. Hunter, (Seal)

State of South Carolina, Personally Came before me Chesterfield  
 Spartanburg District } M. Kinnery and made oath that he saw by  
 Payton S. Hunter Sign, Seal and deliver the within deed of Conveyance to Thomas  
 Bryan for the use and purposes therein mentioned, and that he also saw  
 Lucinda M. Kinnery Sign the same as a Subscribing Witness, subscribed  
 and sworn to before me this 23<sup>rd</sup> June 1843.

Wm. W. Chapman Magr.

Chesterfield. M. Kinnery

Registered Examined and Certified 28<sup>th</sup> August 1843.

Original delivered to. Thomas Bryant - 26 March 1844.

Adam S. Camp } Deed of Conveyance } South Carolina  
 To }  
 John Murphy } Know all men by these presents that A. S.

A. S. Camp in the State aforesaid, for and in  
 consideration of the sum of Ninety hundred and sixty six dollars  
 to me paid by John Murphy, in the State aforesaid, have granted bar-  
 gained sold and released, and by these presents do grant bargain  
 sell and release unto the said John Murphy Esq. all that tract or parcel  
 of land, that is to say, the entire Interest which I have in the Glens  
 Springs both of the real and personal Estate attached or in any other  
 ways connected with or belonging to said Glens Springs, which  
 is the entire Interest Glens Springs property. Either by my purchase from  
 Wm. C. Camp, or in any other way or manner, obtained in said  
 property. Either before or since my said purchase, from W. C. Camp  
 it being the one third of said W. C. Camps Interest in said real estate  
 or the one ninth part of the entire real Estate, of or belonging to said  
 Glens Springs property, and as much of the Personal property, as belongs  
 to me, counting my part in proportion to my said Interest in the real  
 Estate, now by me conveyed, Together with all and singular the rights  
 appurtenant and appertaining, to the said premises belonging  
 or in anywise incident or appertaining to have and to hold all and  
 singular, the premises before mentioned unto the said John Murphy, heirs  
 and assigns forever. And I do hereby bind myself any my heirs  
 Executors & Administrators to warrant and forever defend, all and  
 singular the said premises unto the said John Murphy, heirs & assigns  
 against me and my heirs and against every person whomsoever  
 lawfully claiming or to claim the same or any part thereof.

Witness my hand & Seal this 20 days of March, in the year of our  
 Lord one thousand eight hundred and forty three and sixty ninth year  
 of the Independence of the United States of America Signed Sealed &  
 delivered in the presence of

W. W. Harris  
 Perry West  
 E. C. Lattin

A. S. Camp (Seal)

South Carolina, Personally appeared before me C. C. Seetree and  
 Spartanburg District } Made oath that he did see A. S. Camp sign seal and



S5W 34.7c  
N73W 47c  
N13W 26.4c  
S66E 29c  
N27E 17c  
S70E 20.5  
S54E 17.5c  
S54E 17.5c  
N68E 6c

[Enlarge This Box](#)

Show Labels? ☒ Show Full Precision? ☐

5934000 square feet  
136.2 acres (+/- 0.253300 acres) Perimeter: 11742.1 feet  
Closure: S71.42.48W 21.832923f (0.1859% or 1:538 perimeter error)

